

## 14th Sunday after Trinity 13 September 2020 The Parish Eucharist

### Welcome to Liverpool Parish Church.

There has been Christian worship on this site since the 13th century and today we are still proclaiming the Good News of Jesus Christ in the centre of Liverpool.

**All people are welcome in this place.** At the Eucharist if you normally receive Holy Communion in your own church, you are welcome to do so here.

**Babies and children are welcome** in this church. If you feel they are unsettled, there is more space for stretching legs etc in the Narthex. You would still be able to see, hear and participate in the service, but please rejoin the rest of the congregation when you are ready.

As far as possible whilst distancing guidance remains in force, our **Sunday School** continues to meet. Parents are welcome to stay with their children or to reclaim them at the end of the service. Our **Activity Packs** for children are not available at the moment.

**Donations and Giving.** We receive no state aid or subsidy and rely on generous giving for much of our income. If you are a UK taxpayer then please use a Gift Aid envelope. If you worship here regularly then please consider joining the Planned Giving Scheme. There is a contactless donation point in the Narthex.

### Calendar for the week

#### Monday 14 September

09.00 Morning Prayer  
Church Open

#### Tuesday 15 September

09.00 Morning Prayer  
Church Open

#### Wednesday 16 September

09.00 Morning Prayer  
12.15 Eucharist

#### Thursday 17 September

09.00 Morning Prayer  
18.00 Eucharist

#### Friday 18 September

09.00 Morning Prayer  
12.15 Eucharist  
Church Open

#### Saturday 19 September

Church Open

#### Sunday 20 September

09.00 Morning Prayer  
10.00 Parish Eucharist



*Opening Greeting*

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*The bell rings and we stand, as we are able:*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

*The Celebrant introduces today's service.*

*Confession*

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*The Deacon invites us to confess our sins.*

**Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.**

*We receive an absolution, assuring us of God's forgiveness*

*The Gloria and Collect*

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*We say together:*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Merciful God, your Son came to save us and bore our sins on the cross: may we trust in your mercy and know your love, rejoicing in the righteousness that is ours through Jesus Christ our Lord. **Amen.**

*Readings (we sit)*

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First Reading (Genesis 50.15-21)

This is the word of the Lord. **Thanks be to God.**

*Psalm 103, vv.8-13 is sung by the choir*

8 The Lord is full of compassion and mercy \*

long-suffering, and of great goodness.

9 He will not always be chiding \*

neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins \*

nor rewarded us according to our wickednesses.

11 For look how high the heaven is in comparison of the earth \*

so great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west \*

so far hath he set our sins from us.

13 Yea, like as a father pitieth his own children \*

even so is the Lord merciful unto them that fear him.

Second reading (Romans 14.1-12)

This is the word of the Lord. **Thanks be to God.**

*(We stand as the Deacon says the Alleluia)*

Alleluia, Alleluia.

The word of the Lord endures for ever. The word of the Lord is the good news announced to you. **Alleluia.**

*Please face the Gospel reading (Matthew 18.21-35)*

The Lord be with you. **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew  
**Glory to you, O Lord**

This is the Gospel of the Lord. **Praise to you, O Christ.**

*Sermon*– The Revd Michelle Montrose

*The Creed (We stand)*

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**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Intercessions (please kneel or sit)

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Either of the following responses may be used:

Lord hear us **Lord graciously hear us**

Lord in your mercy **hear our prayer**

At the end: Merciful Father, **accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace (We stand)

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The Peace is introduced, followed by:

The peace of the Lord be always with you. **And also with you.**

Offertory

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Please remain seated until the end of the Offertory, at which point please stand as the thurifer censes the congregation

*Ave Maria graia plena, Dominus tecum: benedicta tu in mulieribus, et Benedictus fructus ventris tui, Jesus Christus. Sancta Maria, Mater Dei, ora pro nobis peccatoribus nunc et in hora mortis nostrae. Amen.*

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and in the hour of our death. Amen.

*Music: Tomás Luis de Victoria (1548-1611)*

The Eucharistic Prayer

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A prayer is said over the gifts on the altar, to which we respond **Amen.**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The seasonal part of the prayer follows and at the end the choir sings:*

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Osanna in excelsis.*

*Benedictus qui venit in nomine Domini. Osanna in excelsis.*

[Holy, holy, holy Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.]

*Music: Missa 'O quam gloriosum' - Tomás Luis de Victoria (1548-1611)*

*We pray for the Holy Spirit to transform us and the gifts, and then the words of Jesus at the Last Supper are recalled:*

*The following acclamation is then used:*

Christ is the bread of life:

**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

*The prayer continues with oblation and intercession, ending:*

... all honour and glory are yours, O loving Father, for ever and ever.  
**Amen.**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

Every time we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

*The choir sings:*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

[Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, grant us peace.]

Come to this sacred table, not because you must, but because you may; come, not to declare that you are righteous, but that you desire to be true disciples of our Lord Jesus Christ; come, not because you are strong, but because you are weak; not because you have any claim on heaven's rewards, but because in your frailty and sin you stand in constant need of heaven's grace.

*If you normally receive Communion in your own church then you are welcome to do so here, or you may prefer the priest to pray for God's blessing on you. Please indicate if you would rather receive a blessing.*

*In order to preserve social distancing, communion will not be distributed in one central location but will instead be brought to everyone at their seats. Please remain at your seat throughout this time.*

*Gluten-free hosts are available.*

*During Communion (please sit or kneel after receiving communion)*

*Choir motet: O quam gloriosum est regnum in quo cum Christo gaudent omnes Sancti; amicti stolis albis sequuntur Agnum quocunq̄ue ierit.*

[O how glorious is the kingdom wherein with Christ all the saints rejoice; clothed in white robes they follow the Lamb wherever he goes.]

*Music: Tomás Luis de Victoria (1548-1611)*

Post-Communion Prayers (We stand at 'Let us pray')

After the post-communion prayer we say together

**We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples. Amen.**

Notices (please sit)

The Blessing and Dismissal (please stand)

The Lord be with you. **And also with you.**

... and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

Organ: Toccata in e minor - Johann Pachelbel (1653-1706)

*At the end of the service, please take this service sheet away with you (it cannot be used again) and leave the church by the garden door.*

*You are welcome to visit with others in the church garden but it is not possible for the time being to offer after-service refreshments.*

*A collection plate will be available next to the garden door for any offerings.*



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## Prayer Diary

✠ Please pray for the recently departed:

|                           | Anglican Communion   | Our Diocese | Our Parish                                     |
|---------------------------|--|-------------|--|
| Sunday<br>13 September    | Anglican Church of<br>South America                            |             | Hale St<br>Vernon St<br>Cunliffe St            |
| Monday<br>14 September    | Otukpo (Nigeria)<br>Cent. Busoga (Uganda)<br>Kisangani (Congo) |             | Hockenhall Alley<br>Hewitts Place<br>Mathew St |
| Tuesday<br>15 September   | Owerri (Nigeria)<br>Central Ecuador<br>Kita Kanto (Japan)      |             | Cheapside<br>Smithfield St<br>Lower Milk St    |
| Wednesday<br>16 September | Owo (Nigeria)<br>Central Florida (USA)                         |             | North St<br>Primrose Hill<br>Webster St        |
| Thursday<br>17 September  | Oxford<br>C Gulf Coast (USA)<br>Central Melanesia              |             | Trueman St<br>Leigh St<br>Fontenoy St          |
| Friday<br>18 September    | Oyo (Nigeria)<br>Cent. New York (USA)                          |             | Commutat'n Row<br>Lime St<br>Islington         |
| Saturday<br>19 September  | Pacong (South Sudan)<br>C Newfoundland<br>Kitale (Kenya)       |             | Norton St<br>Gildart St<br>Devon St            |

| Those in Need  | Year's Mind   |
|--|---|
| Al Jackson<br>Emily Ralphs-Abrams<br>Annette Pierrepont              | Sylvia Jones<br>Mark McKay<br>Eileen  |
| Sylvia Williams<br>Madelaine Summerfield<br>Elsie Tyrer              | Joan Price<br>Marjorie Bentley<br>John Bowman<br>Ernest Ball (pr)<br>Doreen Owens   |
| Marjorie Lawton<br>Pat Field<br>Donald Gray                          | Eileen Godden<br>Tom Carson<br>Kelly Fox<br>Mary Roach<br>Alan Davies   |
| Doreen Cummings<br>John Langton<br>Paul Nener                        | Marshall Higgitt<br>Elizabeth Cosnett<br>Hamed<br>Annie McCartney<br>Colin Pope (pr)  |
| Joyce Ashcroft<br>Fiona Lynch<br>Anna Pendleton<br>Clémentine Amegee | Grace Murphy<br>Rebecca Yates<br>Liz Dean<br>Zaher & family<br>Yvonne Burns   |
| Gerry Morgan<br>Jim Binns<br>Khalid Binymin<br>Morna                 | Anne Wade<br>Nadia Attick<br>Petra Diaz<br>Catherine Griffiths<br>Eileen Freeman<br>Joyce Letchford<br>William Hughes-Edwards |
| Betty Attick<br>Jon Simson<br>Christopher Nelson                     | Peter Coyne<br>Maggie Spencer<br>Charles Bridson  |

## Notices

**Worshipping together**— We are delighted to be able to maintain our worshipping life during these time. Please remember to use the hand sanitiser and follow the directional signs. Face masks should be worn unless you are in the exempt category. Please note that our Sunday service is live streamed.

**Beacon: an evening of poetry and music**—On 3 October we shall commemorate the first recorded black resident of Liverpool buried in our churchyard with a stone to be unveiled at the Lord Mayor's Civic Service. Later in the day we shall continue the theme with an evening of poetry from local poets which evokes a sense of our common heritage. All are welcome. Tickets are free, but please book via Eventbrite.

**Annual Parochial Church Meeting**—This has clearly been at the top of everyone's list of concerns since it had to be postponed in April. But, to the great relief of all, we are rescheduling it for October. More details to follow...

**Midweek Eucharists**— As well as our Wednesday and Thursday Eucharists, the Friday Eucharist resumed last week at 12.15pm. We expect the Catholic Mass to start again within a few weeks.

**New Parish Assistant**—At some point in the week beginning 21 September we shall be joined by our new Parish Assistant, Ian Grant-Funck, who will be with us until next summer. His first Sunday will be 27 September.

**Although the live-streaming** of Sunday services will not continue indefinitely, it will be here for a while. As attendance at weddings and funerals is also limited, we are now offering streaming as an option to families. We need more volunteers to support the streaming on Sunday mornings: if you think you might have the necessary computer or camerawork skills, please have a word with Fr Crispin.

**Louis Johnson's Ordination** will take place on 27 September. There is a card on the table in the Narthex for everyone to sign.

**Confirmation**—Bishop Paul will be joining us on Sunday 6 December (our patronal festival) for a service of Confirmation. We already have a number of candidates, but if you are interested in being confirmed then please speak to one of the clergy. Some preparation sessions will be in October/November.

**Contact the clergy...**

**Parish Office** 0151 236 5287 [enquiries@livpc.co.uk](mailto:enquiries@livpc.co.uk)

Fr Crispin Pailing (Rector) [rector@livpc.co.uk](mailto:rector@livpc.co.uk) 0151 727 4872

Revd Michelle Montrose (Asst Priest) [revmichelle@livpc.co.uk](mailto:revmichelle@livpc.co.uk) 07528 331316

Fr Bill Addy (Asst Priest) [revbill@livpc.co.uk](mailto:revbill@livpc.co.uk) 07836 225709

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