

7th Sunday after Trinity
18 July 2021

The Parish Eucharist

Before the service

Organ: Dominus regit me (The Lord is my shepherd) - Christopher Dearnley (1930-2000)

Opening Greeting

The bell rings and we stand, as we are able:

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

Confession

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

We receive an absolution, assuring us of God's forgiveness

When Sunday School is meeting, a prayer is said with our young people at this point before they leave for their session.

The Gloria and Collect

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Generous God, you give us gifts and make them grow: though our faith is small as mustard seed, make it grow to your glory and the flourishing of your kingdom; through Jesus Christ our Lord. **Amen.**

Readings (we sit)

First Reading (Jeremiah 23.1-6)

This is the word of the Lord. **Thanks be to God.**

Psalm 23 is sung by the cantors:

- 1 The Lord is my shepherd; therefore can I lack nothing.
- 2 He makes me lie down in green pastures and leads me beside still waters.
- 3 He shall refresh my soul and guide me in the paths of righteousness for his name's sake.

4 Though I walk through the valley of the shadow of death, I will fear no evil; for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; you have anointed my head with oil and my cup shall be full.

6 Surely goodness and loving mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

Second reading (Ephesians 2.11-end)

This is the word of the Lord. **Thanks be to God.**

(We stand as the cantors sing)

Alleluia. God is love, and those who abide in love abide in God, and God abides in them. **Alleluia.**

Please turn to face the Gospel reading (Mark 6.30-34,53-end)

The Lord be with you. **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark
Glory to you, O Lord

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon– The Revd Michelle Montrose

The Creed (We stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and un-

seen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercessions (please kneel or sit)

Either of the following may be used:

Lord hear us **Lord graciously hear us**

Lord in your mercy **hear our prayer**

At the end: Merciful Father, **accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace (We stand)

The Peace is introduced, followed by:

The peace of the Lord be always with you. **And also with you.**

Offertory

Please remain seated until the end of the Offertory, at which point please stand as the thurifer censes the congregation

The cantors sing:

Seek ye first the kingdom of God,
And his righteousness,
And all these things shall be added unto you;
Allelu-, alleluia:

Ask, and it shall be given unto you,
Seek and ye shall find;
Knock, and the door shall be opened unto you;
Allelu-, alleluia:

We shall not live by bread alone,
But by every word
That proceeds from the mouth of the Lord;
Allelu-, alleluia.

Words and Music: Karen Lafferty (b. 1948)

The Eucharistic Prayer

A prayer is said over the gifts on the altar, to which we respond
Amen.

The Lord be with you **and also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The seasonal part of the prayer follows and at the end the choir sings:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Music: Mass of St Cedd - Peter Nardone (b. 1965)

We pray for the Holy Spirit to transform us and the gifts, and then the words of Jesus at the Last Supper are recalled:

The following acclamation is then used:

Jesus Christ is Lord:

Lord, by your cross and resurrection

you have set us free.

You are the Saviour of the world.

The prayer continues with oblation and intercession, ending:

... we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen.

Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

The cantors sing:

Lamb of God, you take away the sin of the world, have mercy on us. (twice)

Lamb of God, you take away the sin of the world, grant us peace.

Come to this sacred table, not because you must, but because you may; come, not to declare that you are righteous, but that you desire to be true disciples of our Lord Jesus Christ; come, not because you are strong, but because you are weak; not because you have any claim on heaven's rewards, but because in your frailty and sin you stand in constant need of heaven's grace.

If you normally receive Communion in your own church then you are welcome to do so here, or you may prefer the priest to pray for God's blessing on you. Please indicate if you would rather receive a blessing.

In order to preserve social distancing, communion will not be distributed in one central location but will instead be brought to everyone at their seats. Please remain at your seat throughout this time.

Gluten-free hosts are available.

During Communion

Loving Shepherd of thy sheep,
Keep thy lamb in safety keep;
Nothing can thy power withstand,
None can pluck me from thy hand.

I would praise thee ev'ry day,
Gladly all thy will obey,
Like the blessed ones above
Happy in thy precious love.

Loving Shepherd, ever near,
Teach thy lamb thy voice to hear;
Suffer not thy steps to stray
From the straight and narrow way.

Where thou leadest I would go,
Walking in thy steps below,
Till before my Father's throne
I shall know as I am known.

Words: Jane E Leeson (1808-81)
Music: Philip Ledger (1937-2012)

Post-Communion Prayers (We stand at 'Let us pray')
After the post-communion prayer we say together

We thank you, Lord, that you have fed us in this sacrament, united us with Christ, and given us a foretaste of the heavenly banquet prepared for all peoples. Amen.

Notices (please sit)

Blessing and Dismissal (please stand)
The Lord be with you. **And also with you.**

... and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ: Sortie—Noel Rawsthorne (1929-2019)

At the end of the service, please take this service sheet away with you (it cannot be used again) and leave the church by the garden door.

You are welcome to visit with others in the church garden but it is not possible for the time being to offer after-service refreshments.

A collection plate will be available next to the garden door for any offerings as well as a contactless donation point.

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Arrangements for worship in church after 19 July

Following the easing of COVID restrictions tomorrow our arrangements for worship in Church will return to a position closer to before the pandemic. In particular, the chairs will be returned to their normal arrangement, hymns will be sung, and refreshments after the service will resume.

However, there are still going to be some aspects of church life where we need to take care:

- At the Eucharist, we shall queue to receive Communion in a standing position. This enables us better to regulate the space around us.
- We shall have refreshments either outside or in the main body of the church to allow for greater space and ventilation.
- Please be mindful of other people's preferences over distancing and physical contact (e.g. when sharing the Peace).

Last week, the Liverpool Health Protection Board (of which both Fr Crispin and Fr Bill are members) issued a statement <https://liverpoolexpress.co.uk/advice-for-residents-and-visitors-to-liverpool-post-lockdown/>

with three simple messages:

1. Continue wearing face coverings;
2. Keep getting tested;
3. Get fully vaccinated.

The statement specifically recommends that we continue wearing face coverings in church.

Contact the clergy...

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